

892546_1
JMS/SB/aeg
May 28, 2009



PATENT APPLICATION
DOCKET NO. 3551.1002-000

AF/I/Paw

NOTICE OF APPEAL FROM THE EXAMINER
TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

Applicant: George E. Barringer, Jr.

Application No.: 10/601,277

Group: 1797

Filed: June 20, 2003

Examiner: Ramillano, Lore Janet

Confirmation No.: 6447

For: AUTOMATED MACROMOLECULE SAMPLE PREPARATION SYSTEM

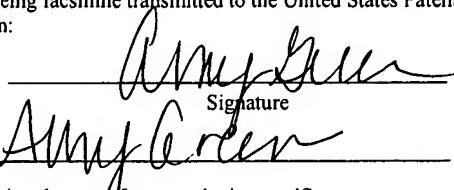
CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

5-28-09

Date

Signature


Amy Green
Typed or printed name of person signing certificate

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision dated November 28, 2008 of the Examiner finally rejecting claims 22-43, 50-55, 68 and 69. The item(s) checked below are appropriate:

1. Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated [] for [] month(s) from [] to [].
2. A two month extension of time to respond to the Office Action Made Final dated November 28, 2008 was filed on April 27, 2009 with payment of a \$245.00 fee.
 Applicant hereby petitions for an additional one month extension of time to respond to the Office Action Made Final.

06/01/2009 HDESTA1 00000040 10601277

01 FC:2401
02 FC:2253

270.00 OP
310.00 OP

3. Fees are submitted for the following:

<input type="checkbox"/>	Extension of Time for one month(s)	\$[]
<input checked="" type="checkbox"/>	Additional Extension of Time:	
	Fee for Extension (3 mo.)	\$555.00
	Less fee paid (2 mo.) -	\$245.00
	Balance of fee due	\$310.00
<input checked="" type="checkbox"/>	Notice of Appeal	\$270.00
<input type="checkbox"/>	Other	\$[]
	TOTAL	\$580.00

4. The method of payment for the total fees is as follows:

- A check in the amount of \$580.00 is enclosed.
- Please charge Deposit Account No. 08-0380 in the amount of \$[].

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By _____

Sumedha A. Bahri

Registration No.: 57,427

Telephone: (978) 341-0036

Facsimile: (978) 341-0136

Concord, MA 01742-9133

Dated:

15/28/09